

# The 3rd Annual SW Colorado Local Food Connection

*“Creating connections between local  
growers, processors and food buyers.”*

**Saturday February 20, 2010**

**Cosmopolitan Restaurant  
Durango  
9 am - 1pm**



**The SW Colorado Local Food Connection**

c/o Darrin Parmenter

CSU Extension  
2500 Main Avenue  
Durango, CO 81301

---

---

---

STAMP

**The SW Colorado Local Food Connection**

c/o Darrin Parmenter

CSU Extension  
2500 Main Avenue  
Durango, CO 81301

*“The Third Annual SW Colorado Local Food Connection strives to build understanding of local food system opportunities and constraints, as well as increase the availability of local foods in area restaurants, schools, and grocery stores.”*

### Event Agenda

- 8:45-9:00** Registration/ Coffee
- 9:00-Noon** - Welcome & Introduction
- Tips for Developing Relationships with Schools, Grocery Stores and Restaurants
- Mesa Verde Guide On-Line Training Session
- ‘Speed Dating’
- Noon** Closing Remarks, Evaluations, and Lunch donated by local restaurants

*This gathering is designed to foster collaboration and direct marketing opportunities for local farmers, ranchers, processors, and chefs who are committed to expanding and strengthening local and seasonal food networks.*

# The 3rd Annual SW Colorado Local Food Connection

February 20, 2010

Cosmopolitan  
of Durango

9 a m – 1 p m

Colorado  
State  
University

Extension

Cosmopolitan  
of Durango

HEALTHY  
LIFESTYLE  
LA PLATA

Cosmopolitan of Durango

919 Main Ave.

Durango

- between 9th and 10th St. on west side  
of Main Ave. Parking is FREE.



**RSVP by February 15, 2010**

Participation is FREE, however space is limited and available on a first-come-first served basis.

- YES, I will attend
- NO, I am unable to attend, but would still like more information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

- **Producers & Processors:**  
please prepare and send your product availability list to Julie Hudak by February 15: [juliehudak@gmail.com](mailto:juliehudak@gmail.com)
- **Food Buyers:**  
please bring a copy of your current menu or desired product list to the event.
- **EVERYONE:**  
Please bring a laptop computer if you have one for the Mesa Verde On-Line Training Session

**Please register by emailing:**

[juliehudak@gmail.com](mailto:juliehudak@gmail.com)

or

by detaching this form and mailing it back.